

Eg 3:2

9

SUBJECT: The Begin and The End of
The Dispensation

9/2/86

CP

II. It is impossible to recognize the presence
 of an mt. - differentiation? But you are.

1. Come before the Fall with revised script?
 No. Blood of Jesus. Heb 9: 3-15
 a. disjunctive nature of text. Blood, your words they bring an answer

2. Come before the Fall on a Sunday, rather than on a Sabbath day.
 Col. 2: 14

b. Rom. 15: 27b. sticks

3. In-ll. Bacon, ham sandwich, sausage, shrimp, lobster, catfish
 a. 27 10: 9-16; 2 Tim. 4: 4

4. December, left (9) 7 HAKOORRA

7) differ four questions. O.T. (Gen N.T)

5. mt. 10: 5, 6
 15: 26

mt. 28: 19, 20

} a. differentiated, administrative differences
 no, a disjunctive text found in an
 mt. (Iust) class.

6. mt. 22: 51

no answer, pretty intricate; did occur to Paul
 Heb. 7: 12-17 all disjunctive, E mt. - first
 Rom 7: 25 all left

7. mt. 24: 30 in the tribulation
 Jewish Sabbath Law; transcript difficult
 b. El al Wilson at 17 on Sabbath

IV The Beginning at the End of Civilization

1. The first Eden "delight"
+ transmits in beauty, perfection. Job 38:7
in bloom followed no barrier between
ends in catastrophe

2. BUT need a promise Dan. 3:15, 27
a goal in history .. following God to God ...

Ⓧ Eph. 3:11 $\pi\rho\acute{o}\beta\epsilon\sigma\iota\varsigma$ "purpose" "intentional plan"
"I want someone to prosper" to 19 lower places after the
"setting God's" = "it" = "they" it is "ours"
Rev. 11:15
program - God moving toward a goal

3. The last, the glorious, E deni $\mu\epsilon\tau\alpha\lambda\lambda\alpha\sigma\iota\varsigma$
(a) $\mu\epsilon\tau\alpha\lambda\lambda\alpha\sigma\iota\varsigma$ followed with joy. Rev & God.
(or peace " "

(a) The purpose / God's work. Work of peace. I Cor. 13:25
regeneration, resurrection, recreation

- f. the dangers, hopelessness of all other systems, faith, equanimity
- i. $\mu\epsilon\tau\alpha\lambda\lambda\alpha\sigma\iota\varsigma$: + the influence of the resurrection + "God's work" + "God's work"
- ii. Evolutionist: inevitable progress in knowledge, science
: but all in vain, trouble, lethal gun
- iii. Sociologist: mostly with human society
: but chaos, violence, death
- iv. Ethical, or Collect Existential. (See Col. 2:20-23) + "God's work"

f. the Resurrection, etc., etc. Paul's long
Scripture. See child of God

(a) Peace " "

D
2/86

The Boulder - seems to be a perforation
 called "the Horn of Jacob's Trench"
 "the Horn of Jacob's Trench"
 in the Horn of Jacob's Trench

The earth without a ...
 twice before - seemingly ...
 1) Wash of Eden, ... (as the ... before it, when ... fall)

2) Wash ... of ... ad. ...
 ... near ... alarm, ...

3) This ...
 ...
 ...
 ...
 ...
 ...

Eph 3:7-6 (-12)

The Beginning and The End of Dispensations

I Definitions

οἶκος οἰκονομίας λέει. "house of the economy" - management of a household

οἰκονομίας "steward" Mt. 12:42; 16:1, 3, 8; Lk. 4:1, 2
Rom. 16:23 Chamberlain
1st. 4:2 government

"the management of a household for another"

οἰκονομία

"the arrangement of things"
spelled out in Eph 3:1-6
"stewardship" Mt. 16:2, 3, 4

The American economy - production activity
- arrangement
administration of the work,
descript / process

"dispensation"

Lk. 4:17
Eph. 1:10; 3:2
Col. 1:25

"to dispense" = distribute
"to manage, rule" = household

In script: since the world as a household ruled by God
is in a dispensation of stewardship
: from both sides as economy
a steward = a responsibility
- steward = a job, one in it

In theology: to discern plans, systems, for the go. of the world
a literary record, appointed administration
a periodic theme in which God deals with man as
of the new world, spirit new, dispensation
of a part = no way was a long
of God has governed the world dispensed
of the world's age of their stage in the purpose
of God = the dispensation of 7 periods, 7000

II. "I am not a disqualification"
really?

1. Can be done with animal sacrifice? No. (Blood of man, Feb 9, 3-13)
By either four persons (one from a disqualification, etc.)
of. 2:24, 3:1, 4:1, 5:1, 6:1, 7:1, 8:1, 9:1, 10:1, 11:1, 12:1, 13:1, 14:1, 15:1, 16:1, 17:1, 18:1, 19:1, 20:1, 21:1, 22:1, 23:1, 24:1, 25:1, 26:1, 27:1, 28:1, 29:1, 30:1, 31:1, 32:1, 33:1, 34:1, 35:1, 36:1, 37:1, 38:1, 39:1, 40:1, 41:1, 42:1, 43:1, 44:1, 45:1, 46:1, 47:1, 48:1, 49:1, 50:1, 51:1, 52:1, 53:1, 54:1, 55:1, 56:1, 57:1, 58:1, 59:1, 60:1, 61:1, 62:1, 63:1, 64:1, 65:1, 66:1, 67:1, 68:1, 69:1, 70:1, 71:1, 72:1, 73:1, 74:1, 75:1, 76:1, 77:1, 78:1, 79:1, 80:1, 81:1, 82:1, 83:1, 84:1, 85:1, 86:1, 87:1, 88:1, 89:1, 90:1, 91:1, 92:1, 93:1, 94:1, 95:1, 96:1, 97:1, 98:1, 99:1, 100:1)
The blood of man is not
the best of man's blood.

2. ... on a Sunday, rather than a Sabbath (Sabbath)
cd. 2:16
q. Num. 15:32-36. Dick

3. Pass. Han. Jan. 1. 1871. Today. Sabbath. Feb 11
at 10:9-16; 3 Jan. 4:4
13:11

4. mt. 10:5, 6 } a disqualification, disqualification
mb 15:26 } no, a disqualification, which follows in
28:14, 20

5. mt. 27:51
primarily disqualification
did not see to it
q. Luke 9:12 on all disqualification, & not a fault
now, Feb 7:25 on all disqualification

6. mt. 24:20 Tribulation.
Quick Sabbath, law, cases of Paul as for
q. Et al. citus. mt. 24:20 Sabbath day.
also, Tribulation Sabbath day.

IMMANUEL'S GRACE

O Christ, He is the fountain -
The deep, sweet well of love!
The stream on earth I've tasted,
More deep I'll drink above.

There, to an ocean fulsome,
His mercy doth expand,
And glory, glory dwelleth
In Immanuel's land.

The bride eyes not her garment
But her dear bridegroom's face;
I will not gaze at glory,
But on my King of Grace.
Not at the crown he giveth
But on his nail-pierced hand -
The Lamb is all the glory
Of Immanuel's land.

O Jesus our Master
command to beat faster
These weary life-pulses that
bring us to Thee.
Till past the dark portal,
we stand up immortal
and sweep with Rosannas the
jasper-lit sea.

Oh, the chorus of fire
that will burst from God's choir,
when the Lord Alleluias
leap up from the soil.

Till the stars in the skies
are the tears in ^{our} eyes
shall tremble with joy in
the music's deep roll.

a disjuncted "grey" part of the cell distinct
 had an early pupa - small, early stage
 - heavily pupa - dark, dark stage

(2) larval interpretation of 5/2/70

Disjuncter - age - closely related [stay in residence]
 oikovoxia - to manage, regulate, administer, plan
 - the central idea, to manage, administer a group etc

various forms / as noted used 90 times in 1817.

with 28:16:2 to be a start
 above used 10 times
 12:42; 16:1, 3, 8
 Rom. 16:23; 7 Cor 4:1, 2
 Gal. 4:2; Gal. 1:7; 1.4:10
 also two "stems" kept similar in Phil 16:23
 above oikovoxia used 9 times 28:16:2, 3, 4
 2 Cor. 9:17; Eph 1:10
 Gal 1:25; 2 Tim 1:4
 in widely "stems" "disjuncter" & "idly"
 AV Eph 3:8 below
 ASV - "disjuncter"

The Law
 Mt 8:2-4 Luke --
 27:2,3
 9:17
 24:20

The Tribulation - the end, see next 7 years

1. Inmoy Am. 1:24-3:6
2. Conscience Rom 2:15 moral responsibility
Heb 4:1-8:14
3. Civil mo: Am 8:15-11:9
4. Promise Am. 11:10-Ex 18:27
16:6:15, 11:9
5. Law Gal 3 comment
Ex 18:24-Act 1:26
6. Peace Act 2:1-Rev. 19:21
7. Miller Rev. 20

James May	Edenic Antideluvian patriarchal messiah civl millenial eternal	Subject man law Proph (Rev) Jesus law Spec 9.
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Outside of the world - in ill, Jew, Hebr
 - relatively 78, indirectly modern
 = mystery church, long ago indirectly 8
 = built upon remains, exact 7 ✓ 21:20, 23, 23
 = before world 146% I Co. 17:17 4:7-12
 at least
 distat for world Dan. 10:1, I Co. 10:33